

Category:  Group  
 Written     Art     Tech  
Level \_\_\_\_\_ Place: \_\_\_\_\_  
For Committee Use Only

**Group**

**Manzanar Pilgrimage Committee  
Student Awards Program  
Application Form for Group Project**

**Part 1 – Group Participants in Student Awards Program**

**Name of Students in Group Project (Please Print)**

**Group Category: (Please Circle One)**      **Written**      **Visual Arts**      **Technology/Media**

1. Student \_\_\_\_\_ Grade \_\_\_\_\_

2. Student \_\_\_\_\_ Grade \_\_\_\_\_

3. Student \_\_\_\_\_ Grade \_\_\_\_\_

4. Student \_\_\_\_\_ Grade \_\_\_\_\_

5. Student \_\_\_\_\_ Grade \_\_\_\_\_

**Must be completed by Sponsor (please print)**

Name of Sponsor \_\_\_\_\_

Sponsor Signature \_\_\_\_\_

School/Organization \_\_\_\_\_ District \_\_\_\_\_

School/Organization Address \_\_\_\_\_ City, Zip \_\_\_\_\_

Cell Phone \_\_\_\_\_ Home Phone \_\_\_\_\_

Email Address \_\_\_\_\_

**Part 2 – Application**

**Award Category – Check all that apply**

**Written:**            \_\_\_\_\_ Essay            \_\_\_\_\_ Short Story            \_\_\_\_\_ Poetry

**Visual Arts:**    \_\_\_\_\_ Painting    \_\_\_\_\_ Drawing    \_\_\_\_\_ Collage    \_\_\_\_\_ Poster    \_\_\_\_\_ Mixed Media

**Technology / Electronic Media (max 5 minutes):**

\_\_\_\_\_ PSA            \_\_\_\_\_ Movie            \_\_\_\_\_ Video            \_\_\_\_\_ Recordings

\_\_\_\_\_ Audio Recording    \_\_\_\_\_ Multimedia            \_\_\_\_\_ Slide Show            \_\_\_\_\_ Power Point / Keynotes

**Grade Level – Check All that apply**

\_\_\_\_\_ PreK thru Grade 2            \_\_\_\_\_ Grades 3-5            \_\_\_\_\_ Grades 6-8            \_\_\_\_\_ Grades 9-12  
**(PreK-TK-K artwork only)**

**Check All Focus Questions Addressed by Project:**

Entries **MUST** focus on one or more of the following questions and show how the event/issue affects your life and what you have done or are planning to do to change your life or your community

\_\_\_\_\_ How have you promoted Social Justice / Human and Civil Rights today?

\_\_\_\_\_ How have the events of 12/7/1941, 9/11/2002, or other recent events raised your awareness to the struggles of all people when their constitutional rights are threatened?

\_\_\_\_\_ How has racial or religious profiling affected you?

\_\_\_\_\_ What have you learned from the Civil Rights Movement? How does it apply today?

\_\_\_\_\_ Why did we have U.S. Concentration Camps? Were they necessary? Should we have the campy ready to be used today? Why? Why not?

\_\_\_\_\_ Compare and contrast what is happening in the Muslim community with the Japanese American experience. What can you do to support the Muslim community today?

\_\_\_\_\_ Why is it important for us to know about the 442<sup>nd</sup> Infantry Regiment, the Military Intelligence Service (MIS) and the 100<sup>th</sup> Battalion?

\_\_\_\_\_ “Keep Our Families Together” is a slogan used by Japanese when they were put into concentration camps and today the statement still rings true to immigrant families. What can you do to support the immigrant communities?

\_\_\_\_\_ How have Collaboration and Service to others affected your life?

1. Entries and applications for the Manzanar Committee Student Awards Program **Must** be received by **April 24, 2020**.
2. Photographs of projects not accepted – original items only.
3. The sponsor must be working with the applicant whether at the same school, club or organization.
4. **Only 1 entry per student per year.**
5. Applications must be submitted with each entry.
6. **Applications that do not meet all specifications will be ineligible.**
7. All written work including artwork/Electronic Media write up must be typed. **When you submit the hard copy, an electronic copy must also be submitted.**
8. Winning artwork may be placed on display at the Manzanar Pilgrimage and other community events.

**NOTE: EACH GROUP MEMBER AND PARENT/GUARDIAN MUST COMPLETE PART 3 (AUTHORIZATION TO PARTICIPATE FORM) AND PART 4 (PUBLICITY RELEASE FORM)**

**Part 3 - Authorization to Participate in Student Awards Program**

**Group**

**Please make copies of this form for each member of the group.**

**Must Be Completed by Student and Parent/Guardian (please print)**

**GROUP MEMBER # \_\_\_\_\_**

**Please Print:**

- 1. Name of Student \_\_\_\_\_
- 2. Age (Optional) \_\_\_\_\_ 3. Grade \_\_\_\_\_ 4. Home Address \_\_\_\_\_
- 5. City \_\_\_\_\_ 6. Zip code \_\_\_\_\_ 7. Student Phone Number \_\_\_\_\_
- 8. E-mail: \_\_\_\_\_

**• I grant permission for my child’s project to be entered into competition in the Manzanar Committee Student Awards Program. I understand that the selected projects and pictures of the students may be displayed at the Manzanar Pilgrimage or published in Pilgrimage program, at community events and on their web site or blog. All projects will be will become the property of the Manzanar Committee. I have signed the media release form that is attached to this application.**

Signature of Parent or Legal Guardian (required for students under 18 years of age)

- 1. \_\_\_\_\_ (Signature)
- 2. \_\_\_\_\_ (Date)

- 3. Parent/Guardian Phone Number \_\_\_\_\_ 4. email: \_\_\_\_\_

**Project Policy – Must be Checked and initialed by Student**

**I understand that All Projects will become property of the Manzanar Committee and will be used at the Committee’s discretion to display and publish at community events, and on their web site and/or blog. I have signed and submitted the Media Release Form with this application.** \_\_\_\_\_

**Initial**

**Entries and applications must be postmarked by Friday, March 20, 2020**

**Mail hard copies of entry to:**

**Manzanar Committee  
Attention: Manzanar Committee Student Awards Program  
856 Oceanside Street  
Wilmington, CA 90744**

**Email questions and entries to:**

**Janet Fujii [jf.manzanar@gmail.com](mailto:jf.manzanar@gmail.com) or call 562-260-3502**

**NOTE: You must mail a hard copy of project, and also email an electronic copy of any written text to Janet Fujii at email address above**

**Part 4 – Manzanar Committee Student Awards Parent/Guardian Publicity Release Form****Please make copies of this form for each member of the group.****Must Be Completed by Student and Parent/Guardian (please print)**

GROUP MEMBER # \_\_\_\_\_

Dear Parent/Guardian:

The Manzanar Committee requests your permission to reproduce through printed, audio, visual, or electronic means activities in which your child has participated in his/her education program. Your authorization will enable us to use specially prepared materials that your child has created to increase public awareness and promote continuation and improvement of education on America's concentration camps during World War II.

Please Print:

1. Name of Student \_\_\_\_\_ 2. Birthdate \_\_\_\_\_

3. Name of Parent \_\_\_\_\_

- I, as a parent or guardian, of the above-named student I fully authorize and grant the Manzanar Committee and its authorized representatives, the right to print, photograph, record, and edit as desired, the biographical information, name, image, likeness, and/or voice of the above-named pupil on audio, video, film, slide, or any other electronic and printed formats, currently developed, (known as "Recordings"), for the purposes stated or related to the above.
- I understand and agree that use of such Recordings will be without any compensation to the student or the student's parent or guardian.
- I understand and agree that the Manzanar Committee and/or its authorized representatives shall have the exclusive right, title, and interest, in the Recordings.
- I understand and agree that the Manzanar Committee and/or its authorized representatives shall have the unlimited right to use the Recordings for any purposes stated or related to the above.
- I hereby release and hold harmless the Manzanar Committee and its authorized representatives from any and all actions, claims, damages, costs, or expenses, including attorney's fees, brought by the pupil and/or parent or guardian which relate to or arise out of any use of these Recordings as specified above.

**My signature shows that I have read and understand the release and I agree to accept its provisions.**

4. Signature of Parent/Guardian \_\_\_\_\_ 5. Date \_\_\_\_\_

6. Address \_\_\_\_\_

7. City \_\_\_\_\_ 8. Zip code \_\_\_\_\_ 9. Cell Telephone \_\_\_\_\_

10. Home Telephone \_\_\_\_\_ 11. Email address \_\_\_\_\_

**Group Project – Written explanation of Visual Arts or Technology/Electronic media project**

You may use this box to describe your artwork or Technology/Electronic Media. Just attach to back of artwork or put on CD or DVD.

**For Visual Arts Projects or Technology/Electronic Media Projects Only:** How does project address the Awards Criteria? Pre-K, Transitional Kindergarten – 2<sup>nd</sup> Grade students may have their responses transcribed verbatim by an adult. Do not exceed 200 words.

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